

**SAU #35 EXECUTIVE BOARD  
SAU #35 CENTRAL OFFICE  
KITCHEN/CONFERENCE AREA  
260 COTTAGE STREET, SUITE C  
LITTLETON, NH 03561**

**DATE: OCT. 7, 2014  
TIME: 5:30 PM**

## AGENDA

### CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF SEPTEMBER 2, 2014 MEETING
- III. SUPERINTENDENT'S REPORT
  - A. November Meeting Date (November 4<sup>th</sup> is Election Day)
  - B. Budget Hearing Date
  - C. Staff Resignation
  - D. Hiring Time Line
  - E. Tech Committee Update
  - F. General Information
- III. APPROVAL OF BILLS/FINANCIAL REPORT
  - A. Proposed 2015-2016 Budget Review
- IV. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- V. OTHER BUSINESS
- VI. ADJOURNMENT