

**SAU #35 EXECUTIVE BOARD  
AHEAD CONFERENCE ROOM  
260 COTTAGE STREET, 1<sup>st</sup> FLOOR  
LITTLETON, NH 03561**

**DATE: June 5, 2018  
TIME: 5:30 PM**

## AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF THE MARCH 14, 2018 MEETING
- III. SUPERINTENDENT'S REPORT
  - A. End of School Year Review
  - B. First Reading, Human Resources Assistant Job Description
  - C. First Reading, Administrative Assistant/Human Resources Coordinator Job Description
  - D. General Information
- IV. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- V. OTHER BUSINESS
- VI. ADJOURNMENT